

***NORMANDY II
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package
Regular Meeting***

***Date/Time:
Friday, November 21, 2025
9:30 A.M.***

***Location:
Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL 32221***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Normandy II Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors
Normandy II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy II Community Development District is scheduled for **Friday, November 21, 2025, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
Engineer
District Records

District: NORMANDY II COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Friday, November 21, 2025

Time: 9:30 A.M.

Location: Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

ZOOM: <https://us02web.zoom.us/j/3900480969>

Call In: +1 305 224 1968
Meeting ID: 390 048 0969
Passcode: 54321
Mute/Unmute: *6

Regular Meeting Agenda

For the full agenda packet, please contact diamondsprings@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – *(limited to 3 minutes per individual on agenda items)*

III. Business Items

- A. Consideration for Adoption – **Resolution 2026-01** - Adopting FY 2026 District Objectives and Goals

Exhibit 1

IV. Administrative Items

- A. Consideration for Approval of the February 21, 2025, Organizational Meeting
- B. Consideration for Approval of the August 15, 2025, Regular Meeting and Public Hearing Minutes
- C. Consideration for Acceptance of the September 2025 Unaudited Financial Statements

Exhibit 2

Exhibit 3

Exhibit 4

V. Staff Reports

- A. District Engineer
- B. District Counsel
- C. District Manager

1. Presentation: 3rd Quarter Compliance Audit Report of Website Accessibility

Exhibit 5

VI. Audience Comments – **New Business** *(limited to 3 minutes per individual)*

VII. Supervisor Requests

VIII. Adjournment